

# The City and County of San Francisco Camp Mather – Teen Outdoor Experience 2018



## What is the Camp Mather – Teen Outdoor Experience?

The Teen Outdoor Experience is a 4-days overnight summer camp for teen boys and girls 14-17 years of age and residents of San Francisco. The dates of the camp are **Thursday, August 23 to Sunday, August 26, 2018**. Participants will participate in a comprehensive outdoor recreational experience to demonstrate their potential in becoming outdoor recreational leaders. As part of the camping experience, selected participants will be recruited into a leadership program, given the opportunity to assist in camps operated by the Recreation and Parks Department, and gain valuable experience necessary to become leaders and mentors in their communities. This camping/leadership opportunity will open a door for job placement, job training, and/or job readiness through Recreation and Park and the SF Police Department. The identification of participants for the leadership program will be based on criteria put forth by the Recreation and Parks Department.

Camp Mather is located on the outskirts of Yosemite National Park, approximately 3 hours from San Francisco, in the High Sierra mountains. The camp is owned by the City and County of San Francisco and operated by the San Francisco Department of Recreation and Parks.

## MANDATORY ORIENTATION DATES:

**JULY 20, 2018 @ 4pm- Located at Kezar**

**Aug. 3, 2018 @ 4pm-Located at Kezar**

**AUG 17, 2018 @ 4pm - JPD in the Cafeteria (located on the 3<sup>rd</sup> Floor)**

Your completed application should be submitted in person by P.O. or Case-manager, **no later than FRIDAY, JUNE 1, 2018**, to the office of **Jubilee Tsui in Rm. 336 B**, or Yvonne Moore in Rm. 357, at 375 Woodside Avenue, San Francisco CA 94127. **You are encouraged to apply earlier. Late submissions may not be considered.**

**For questions, please contact Jubilee Tsui at 753-7624, [jubilee.tsui@sfgov.org](mailto:jubilee.tsui@sfgov.org), or Yvonne Moore at 753-7676, [yvonne.moore@sfgov.org](mailto:yvonne.moore@sfgov.org)**

**A recommendation letter from your PO or Case Manager MUST be attached to your application. Selected participants will be notified by June 29, 2018**

<b>Name of Youth</b>	
<b>PFN (if applicable)</b>	
<b>Probation Officer's Name &amp; Phone #</b>	
<b>Case Manager's Name, Agency &amp; Phone #</b>	

**SUBMISSION CHECKLIST AND INSTRUCTIONS**

- Completed Application**
- Completed Personal Essay**
- Attached Reference Letter from Probation Officer or Case Manager**
- Signed and Dated application (Section 6)**
- Signed Parent/Legal Guardian consent & Release (Section 7)**
- Probation Officer or Case Manager has called and verified that parent/ Legal Guardian consents applicant to attend Camp Mather?**

**I (person making the referral)\_\_\_\_\_**  
**verified with the applicant's parent or legal guardian**  
**(Name)\_\_\_\_\_ on \_\_\_\_\_(date) that he or she**  
**consents the minor to attend Camp Mather.**

**Signature of person making the referral**

\_\_\_\_\_

**Date:**\_\_\_\_\_

**SECTION 1 – YOUTH’S PERSONAL INFORMATION**

First Name:	Last Name:
Date of Birth: <i>(mm/dd/yyyy)</i>	Gender: <input type="checkbox"/> Female <input type="checkbox"/> Male
Street Address:	City State ZIP Code
Cell Phone:	School: School Counselor:
Home Phone:	Grade:
E-Mail Address:	Race/Ethnicity

**SECTION 2– FAMILY INFORMATION**

Mother’s Name:	Father’s Name:
Street Address:	Street Address:
City, Sate, Zip Code:	City, State, Zip Code:
Cell Phone:	Cell Phone:
Home Phone:	Home Phone:
Work Phone:	Work Phone:

**SECTION 3– LEGAL GUARDIAN *(Only if different from parent info above)***

Guardian’s Name:	Street Address:
Cell Phone:	City, Sate, Zip Code
Agency Name (if applicable)	
Work Phone:	Home Phone:

**SECTION 4 – PERSON TO NOTIFY IN CASE OF EMERGENCY**

Name	
Street Address	
City, State, Zip Code	
Home Phone/Cell Phone	
Work Phone	
E-Mail Address	

**SECTION 5 – YOUTH'S MEDICAL INFORMATION**

Medical insurance Carrier	
Medical Insurance ID#	
Primary Care Physician	
Primary Care Physician Phone #	
Known Allergies	
Current Medications	
Special medical concerns or considerations	





**SECTION 8 – PARENT/LEGAL GUARDIAN CONSENT AND RELEASE**

I \_\_\_\_\_ the Parent/Legal Guardian of the above-named minor, hereby grant permission for my son/daughter to attend and participate in the Camp Mather – Teen Outdoor Camping & Job Opportunity Experience camping trip, August 23-26, 2018 at Camp Mather located in Groveland, California. I understand that this camping trip is designed for youths involved with the juvenile justice system and is facilitated by the San Francisco Recreation and Parks Department, in conjunction with the San Francisco Department of Children, Youth and their Families, and the San Francisco Juvenile Probation Department, with the support of the San Francisco Mayor’s Office. I grant authorization to the camp facilitators to consent to emergency medical treatment for my son/daughter in the event such care is determined necessary during the course of my child’s participation in the Teen Outdoor Experience. I understand that the City and County of San Francisco does not provide accident/medical insurance for the child named above. Medical bills, any subsequent treatment or care, including prescription drugs, will be the responsibility of the parent or legal guardian. I understand that photos and/or video images of my son/daughter may be taken by camp participants, or representatives of the sponsoring agencies, during the orientation and camp activities. I hereby authorize that the likeness of my son/daughter may be taken during the orientation sessions and Camp Mather camping trip. I acknowledge that I or my child may refuse to participate in such photographs or videos. I also understand that the photographs or videos remain the property of the individual who took the images and I hereby hold harmless the City and County of San Francisco, its representatives, and camp sponsors, from any reasonable expectations of privacy or confidentiality associated with the photos or video images.

My signature below affirms that I am the lawful parent/legal guardian of the above-named minor and I understand and agree to the provisions of this consent and release as described in this paragraph.

\_\_\_\_\_  
**Name of Parent/legal guardian (Print)**

\_\_\_\_\_  
**Signature of Parent/legal guardian**

\_\_\_\_\_  
**Date**